

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 11 4 00 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that R. V. Chandler and Company, Incorporated
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Six Thousand and
No/100-----(\$26,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Allen Toms Reese and Lucy Anne T. Reese, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, in Oaklawn Township, containing 11.03
acres and being shown as a part of Tract No. 1 of the property of Nellie H.
Cason, made by W. J. Riddle, Surveyor, July, 1945, and having according to said
plat, the following metes and bounds, to wit:

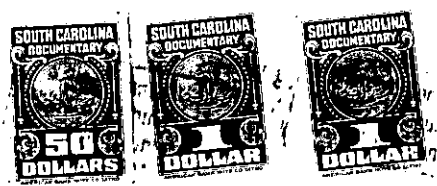
Beginning at a stake forming the joint corner of properties now owned by
Fletcher J. Rector and Mildred M. Rector and R. T. Reid; thence N. 52-10 W.
1359.6 feet along the line of the Reid property, crossing a branch to an iron
pin forming a corner with the Clark property; thence S. 85-15 E. 1101 feet
along the Clark property across a branch to an iron pin; thence S. 66-02 E.
276.1 feet to a stake at the corner of the Rector property; thence S. 23-11 W.
653.7 feet along the line of the Rector property to a stake, the point of
beginning.

Also: All that certain piece, parcel or tract of land in Oaklawn Township,
Greenville County, State of South Carolina, containing 5.53 acres and having
according to plat made by W. J. Riddle, Surveyor, 1945, of the property of
Nellie H. Cason, the following metes and bounds, to wit:

Beginning at an iron pin in line of 11.03 acre tract and running thence S.
33-45 W. 525.5 feet to a stake; thence N. 74-07 W. 360 feet to a stake; thence
N. 11-03 W. 677.4 feet to a stake in line of 11.03 acre tract; thence with
line of said tract, S. 53-10 E. 820 feet to the beginning point.

Together with such rights as the grantor has in the right-of-way and easement
as set forth in Deed recorded in the RMC Office for Greenville County in Deed
Book 647 at Page 268 and being the same property conveyed to R. V. Chandler and
Company, Incorporated by Hazel W. Melton, October 17, 1967, recorded in said
RMC Office in Deed Book 831 at Page 56.

This property is subject to existing easements, restrictions and rights-of-
way upon or affecting said property.



Greenville County
2860

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 10th day of June 19 70

SIGNED, sealed and delivered in the presence of:
E. Randolph Stone
Jean F. Bruce

R. V. CHANDLER AND COMPANY, INCORPORATED
A Corporation
By: [Signature]
President R. V. Chandler, Jr.
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of June 19 70
E. Randolph Stone (SEAL)
Notary Public for South Carolina.
My Commission expires January 1, 1971
Jean F. Bruce

RECORDED this 11 day of June 19 70, at 4:00 P. M., No. 27245

110-5050-1-12