

JUN 8 10 44 AM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that E. G. Whitmire, Jr.

in consideration of Two Thousand and 00/100 (\$2,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Martha W. Greene, her heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, shown as Lot 39-A on a Plat of a Revision of Lots 40, 37 and 39, Eastview Hills, property of E. G. Whitmire, Jr., dated April 4, 1970, and has, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Eastview Drive, at the joint front corner of lots 40-A and 39-A and running thence with the western side of Eastview Drive, S. 26-18 E., 25 ft. to an iron pin; thence continuing with the side of said Drive, S. 14-02 E., 90.6 ft. to an iron pin; thence along lots 38-B and 37-A, S. 72-17 W., 229.7 ft. to an iron pin near the center of a 10 ft. drainage easement; thence along the center of said easement and along the rear lines of Lots 36 and 35, N. 13-00 E., 27.2 ft. to an iron pin and N. 18-38 W., 76.4 ft. to an iron pin at the joint rear corner of lots 39-A and 40-A; thence along the joint line of said lots, N. 68-09 E., 219.8 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



Greenville County  
Stamps  
Paid \$ 220  
Act No. 390 Sec. 2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June, 19 70.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures of witnesses]*

*[Signature of E. G. Whitmire, Jr.]* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June, 19 70.

*[Signature of Notary Public]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

*[Signature of witness]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of June, 19 70.

*[Signature of Notary Public]* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

*[Signature of Shirley L. Whitmire]*

RECORDED this 8th day of June 1970 at 10:44 A. M., No. #26861

899-318-2-47