

JUN 6 2 52 PM '70
OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, RICHARD W. McMAHAN

in consideration of satisfaction of mortgage with a balance of \$2,750.00

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ARTHUR L. SCIFRES, his heirs and assigns forever.

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being on the south side of Harbor Drive, near the City of Greenville, and shown as Lot No. 11 on a plat of Lake Harbor made by Dalton & Neves, Engineers, May, 1958, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book MM, at page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Harbor Drive at the joint front corner of Lot Nos. 10 and 11 and running thence with the line of Lot No. 10, S. 5-35 W. 194.3 feet, more or less, to an iron pin on the high-water mark of Saluda Lake; thence along the high-water mark of Saluda Lake (the traverse line being S. 73-20 E. 81.7 feet) to an iron pin at the rear corner of Lot Nos. 12 and 11; thence along the line of Lot No. 12, N. 5-35 E. 210 feet, more or less, to an iron pin on the south side of Harbor Drive; thence along the south side of Harbor Drive, N. 84-25 W. 80 feet to an iron pin, the point of beginning.



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NO. 100 500 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of June 19 70

SIGNED, sealed and delivered in the presence of:

Richard W. McMahon (SEAL)

James B. Kelly
John E. J. Moton

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 1970.

James B. Kelly (SEAL)
Notary Public for South Carolina
My commission expires 8-21-78

John E. J. Moton

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of June 19 70.

James B. Kelly (SEAL)
Notary Public for South Carolina
My commission expires 8-21-78

Rena McMahon

RECORDED this 8th day of June 19 70 at 2:52 P. M., No. #26859

84-2-1-20
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