

GREENVILLE CO. S. C.
JUN 9 4 56 PM '70
OLLIE FARNSWORTH
R. M. C.

BOOK 794 PAGE 283
VOL 891 PAGE 372

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that John Franklin Moore, Jr. and Jeanette B. Moore

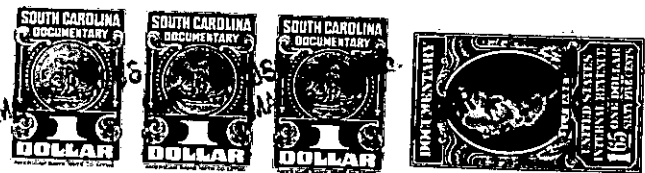
in consideration of One Thousand Seven Hundred and Four and 52/100 Dollars, AND ASSUMPTION OF MORTGAGE, AS SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert L. and Frances Y. Steely, their heirs and assigns, forever:

ALL that piece, parcel or lot of land being known and designated as Lot No. 14, Pine Valley Estates, Carlton Drive, in the town of Mauldin, South Carolina, as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 138, and being more particularly described as follows:

BEGINNING at an iron pin on the eastern side of Carlton Drive at the joint front corners of Lots Nos. 14 and 15 and running thence with the joint line of said lots N. 78-09 E. 147.5 feet to an iron pin; thence S. 24-0 W. 30 feet to an iron pin; thence S. 7-05 E. 73.1 feet to an iron pin at the joint rear corners of Lots Nos. 14 and 15; thence with the joint lines of said lots S. 82-55 W. 150 feet to an iron pin on the eastern side of Carlton Drive; thence with the side of said drive N. 7-05 W. 42.3 feet to an iron pin; thence N. 14-18 W. 48 feet to an iron pin at the point of beginning.

This is the same property conveyed to Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 761 at Page 296.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay a balance of that certain mortgage in favor of Cameron-Brown Company recorded in Mortgage Book 978 at page 63 and having a present balance of \$12,751.73.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 17th day of March 19 66
SIGNED, sealed and delivered in the presence of:
Jackie D. Lawrence (SEAL)
Jane H. Richardson (SEAL)
John F. Moore Jr. (SEAL)
Jeanette B. Moore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March 19 66.
Jacquelyn D. Lawrence (SEAL) Notary Public for South Carolina.
Jane H. Richardson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March 19 66
Jackie D. Lawrence (SEAL) Notary Public for South Carolina.
Jeanette B. Moore

RECORDED this 21st day of March 19 66 at 11:14 A. M. No. 27027

Re-Recorded June 9th, 1970 at 4:54 P.M. #27066

799- MG.2-1-127