

GREENVILLE CO.
JUN 5 11 25 AM '70
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Melvin Martin Griffin and Nancy Sue Griffin,

in consideration of Two Thousand and No/100 ----- (\$2,000.00) Dollars,
and assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert L. Murphy and Louise F. Murphy, their heirs and assigns, forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the northwestern side of Perry Road and being known and designated as Lot No. 5 on Plat of the Property of Ethel Y. Perry Estate, plat of which is recorded in the RMC Office of Greenville County in Plat Book "Q", at Page 24 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Perry Road, joint front corner of Lot Nos. 4 and 5 and running thence with the common line of said lots N. 47-00 W. 119 feet to an iron pin; thence N. 43-00 E. 55 feet to an iron pin; thence S. 47-00 E. 119 feet to an iron pin on the northwestern side of Perry Road; thence with said Road S. 43-00 W. 55 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed dated September 13, 1968 and recorded in the RMC Office for Greenville County in Deed Book 852, at Page 368, and deed dated December 4, 1968 and recorded in Deed Book 858 at Page 586.
This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the RMC Office for Greenville County.

As a part of the consideration the grantees assume and agrees to pay that certain mortgage given to United Mortgagee Servicing Corporation as recorded in the RMC Office for Greenville County in the original amount \$12,850.00 and having a present balance of \$12,300.00.



Greenville County
2.201

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of May 19 70
SIGNED, sealed and delivered in the presence of:
Melvin M. Griffin (SEAL)
Nancy Sue Griffin (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15 day of May 19 70
[Signature] (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1974
[Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 15 day of May 19 70
[Signature] (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1974
[Signature]

RECORDED this 5th day of June 19 70 at 11:25 A. M., No. #26735

235-169-9-24