

JUN 4 4 21 PM '70

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----

Ten Thousand Four Hundred Thirteen and 24/100 (\$10,413.24)----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Willis A. King, Jr. and Emily W. King, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Kenilworth Drive, being shown and designated as Lot 3 on a plat of Section Four, Wellington Green, made by Piedmont Engineers & Architects, October 2, 1968, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Kenilworth Drive, joint front corner of Lots 3 and 4, and running thence along the line of Lot 4 N. 59-19 W. 226.65 feet to a point on Brushy Creek, corner of Lots 3 and 4; thence running with creek as the line N. 26-26 E. 122.0 feet to a point, joint rear corner Lots 2 and 3; thence running along the line of Lot 2 S. 57-42 E. 236.65 feet to a point on the western side of Kenilworth Drive, joint front corner of Lots 2 and 3; thence along said Kenilworth Drive S. 31-07 W. 115.0 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association dated December 18, 1968, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1112, at Page 495, in the principal amount of \$22,000.00, and having a present principal balance due thereon of \$21,586.76.



Greenville County
Stamps
\$ 11.55
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of June 1970.

SIGNED, sealed and delivered in the presence of: JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: Jack E. Shaw
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 1970.
Paul J. Justice, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

RECORDED this 4 day of June 1970, at 4:21 P. M., No. 26646

271-5414-1-130