

MAY 29 10 33 AM '70

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH
R.H.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **HAROLD B. SPEARMAN**

in consideration of **Eight Thousand and No/100-----(\$8,000.00)---** Dollars

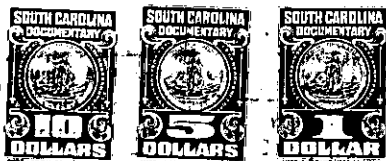
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do, grant, bargain, sell and release unto **BOMAR ENTERPRISES, INC., its successors and assigns forever:**

ALL that piece, parcel or lot of land on the Southeastern side of James Street near Laurens Road, in Greenville County, South Carolina, being shown and designated as Lot No. 16 on a Plat of the Property of Emma C. Poag recorded in the RMC Office for Greenville County, S. C., in Plat Book K, page 68, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on James Street at the joint corner of Lot No. 15 and running thence S. 55-45 E., 170 feet to an iron pin; thence N. 38-25 E., 70.2 feet to an iron pin; thence N. 55-45 W., 174.9 feet to an iron pin on James Street; thence with the Southeastern side of James Street, S. 34-15 W., 70 feet to an iron pin, the point of beginning.

This is a part of the same property conveyed to Harold B. Spearman by deed of Emma C. Poag recorded in Deed Book 274, page 294, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year 1970 and subsequent years.



8.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of May 19 70

SIGNED, sealed and delivered in the presence of

Harold B. Spearman (SEAL)

Christine J. Soodia
Henry A. Chapman Jr.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 1970

Henry A. Chapman Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 12-14-79

Christine J. Soodia

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantor's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of May 19 70
Henry A. Chapman Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 12-14-79

Ruth L. Spearman

RECORDED this 29th day of May 1970 at 10:33 A. M. No. #26123