

FILED

GREENVILLE CO. S. C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

MAY 22 5 26 PM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of **Five Thousand One Hundred and No/100 Dollars** AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **C. S. BOLAND, his heirs and assigns forever:**

ALL that piece, parcel or lot of land, together with buildings and improvements situate, lying and being on the Western side of Bluffside Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 19 on a Plat of PARKDALE, Section 2, made by C. O. Riddle, RLS, dated May 25, 1965, and recorded in the RMC Office for Greenville County, S. C., in Plat Book BBB, page 121, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwesterly side of Bluffside Drive, said pin being the joint front corner of Lots 18 and 19 and running thence with the common line of said lots, S. 73-09 W., 193.6 feet to an iron pin, the joint rear corner of Lots 18 and 19; thence N. 9-26 W., 275 feet to an iron pin, joint corner of Lots 19 and 20; thence S. 64-52 E., 278.7 feet to an iron pin on the Westerly side of Bluffside Drive; thence with the Westerly side of Bluffside Drive, S. 23-29 W., 50 feet to an iron pin; thence continuing with said Drive, S. 2-49 W., 50 feet to an iron pin, the point of beginning.

The above property is the same conveyed to the Grantor herein by deed of R. M. Gaffney, Trustee, recorded in Deed Book , page , and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage covering the above described property given by Rackley-Hawkins, Ltd., to First Federal Savings & Loan Association of Greenville, S. C., recorded in the RMC Office for said County and State in Mortgage Book 1149, page 461, which has a present balance due in the sum of \$14,800.00.

The Grantee agrees to pay Greenville County property taxes for the tax year 1970 and subsequent years.



Greenville County  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of May 19 70.

SIGNED, sealed and delivered in the presence of:

**RACKLEY-HAWKINS, LTD.,** (SEAL)  
A Corporation

By: Eugene Rackley

President

Joe E. Hawkins  
Secretary

John M. Allen  
Thomas B. Seligson

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May 1970.

Thomas B. Seligson (SEAL)

Notary Public for South Carolina  
My Commission expires 9/15/79

John M. Allen

RECORDED this 22nd day of May 19 70, at 5:26 P. M., No. #25645

-305-BA.5-1-105