

MAY 20 10 42 AM '70

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **WE, JAMES J. TRAVIS and WANDETTA A. TRAVIS**

in consideration of **Eight Thousand, Two Hundred Seventy Three and 34/100 (\$8,273.34)** Dollars,
and assumption of mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ALVIN W. GREENE, his heirs and assigns:

ALL that piece, parcel or lot of land, lying and being in Austin Township, on the northern side of Pleasant Drive in the Town of Mauldin and being shown as Lot No. 29 on the plat of property of Frank Smith, Et Al, recorded in Plat Book "JJ", at Page 98, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of pleasant drive at the joint front corner of Lots 29 and 30 and running thence with the line of Lot No. 30, N. 42-15 W, 170 feet to an iron pin; thence with the line of Lot No. 22, S. 75-51 E. 95 feet to an iron pin at the rear corner of Lot No. 28; thence with the line of Lot 28, S. 42-15 E. 170 feet to an iron pin on Pleasant Drive; thence with the northern side of Pleasant Drive, S. 75-51 W. 95 feet to the point of beginning.

This being the same property conveyed to the Grantors by R. C. Ayers, recorded in Deed Book 618, at Page 142, R. M. C. Office for Greenville County.

As a part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the mortgage to Fidelity Federal Savings & Loan Association recorded in the R.M. C. Office for Greenville County in Mortgage Book 777, at Page 488, and having a present balance of \$1,780.66.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **9th** day of **May** 19**70**.

SIGNED, sealed and delivered in the presence of:

[Signatures of witnesses]

[Signature of James J. Travis] (SEAL)
[Signature of Wandetta A. Travis] (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **GREENVILLE** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **9th** day of **May** 19**70**.

[Signature of Notary Public] (SEAL)
Notary Public for South Carolina.
My Commission Expires: **Dec. 15, 1979.**

[Signature of Notary Public]

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **9th** day of **May**, 19**70**.

[Signature of Notary Public] (SEAL)
Notary Public for South Carolina.
My Commission Expires: **Dec. 15, 1979.**

[Signature of Wandetta A. Travis]

RECORDED this **20th** day of **May** 19**70** at **10:42 A.** M., No. **#25369**

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