

MAY 20 2 20 PM '70

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Michael E. Henderson and Martha P. Henderson

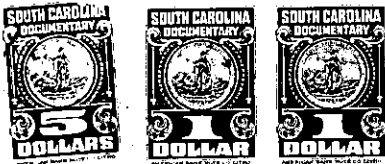
in consideration of (\$3,200.00) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Charles H. Moore, his heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon on Cumberland Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 28 and part of Lot No. 29, Block J, as shown on plat of Fair Heights recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 257, and having the following metes and bounds:

BEGINNING at an iron pin on Cumberland Avenue at the joint front corner of Lots Nos. 27 and 28 and running thence with the joint line of said lots, N. 58-40 W. 140 feet to an iron pin; thence with the line of Lots Nos. 9 and 8, N. 31-20 E. 75 feet to an iron pin center of the rear line of Lot No. 29; thence on a new line through Lot No. 29, S. 58-40 E. 140 feet to an iron pin on Cumberland Avenue; thence with Cumberland Avenue, S. 31-20 W. 75 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by the grantors to Cameron-Brown Company, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1008 at page 127, with balance due thereon in the sum of \$8,308.98.

For deed to grantors see Deed Book 782 at page 401.



385

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of May 19 70.

SIGNED, sealed and delivered in the presence of:

Michael E. Henderson (SEAL)
Michael E. Henderson
Martha P. Henderson (SEAL)
Martha P. Henderson (SEAL)

J. W. Jenkins
J. W. Jenkins
James D. McKinney Jr.
James D. McKinney Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 19 70.

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1971
J. W. Jenkins

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

day of May 19 70.
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1971
Martha P. Henderson

RECORDED this 20th day of May 1970 at 2:20 P. M., No. #25381