

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 15 4 27 PM '70
OLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, WILLIAM E. UNTHANK and LYDA MAE UNTHANK

in consideration of Twenty-One Thousand One Hundred and No/100 (\$21,100.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JAMES WELDON WILSON and MARY F. WILSON, their Heirs and Assigns, forever:

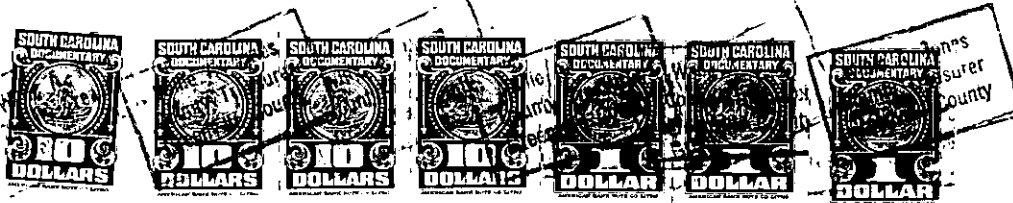
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the southern side of Mountain View Avenue and being known and designated as Lot No. 12, Block B of Oakland Heights, plat of which is recorded in the RMC Office for Greenville County in Plat Book F, Page 204, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Mountain View Avenue, joint front corner of Lots 12 and 13, said pin also being 75 feet west from the southwestern corner of the intersection of Mountain View Avenue and Townes Street, and running thence with the line of Lot 13 S 09-45 W 170.6 feet to an iron pin on the northern side of a 19 foot alley; thence with the northern side of said alley N 80-15 W 75 feet to a stake; thence running with the line of Lot 11 N 09-45 E 170.6 feet to a stake on the southern side of Mountain View Avenue; thence running with the southern side of Mountain View Avenue S 80-15 E 75 feet to an iron pin at the point of beginning.

This conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

Being the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 395, Page 490.

Greenville County
23.65
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of May 1970.

SIGNED, sealed and delivered in the presence of:

Paul J. Foster
Linda M. Bean

W. E. Unthank (SEAL)
William E. Unthank
Lyda Mae Unthank (SEAL)
Lyda Mae Unthank

(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 19 70.

Paul J. Foster (SEAL)
Notary Public for South Carolina
My commission expires 4-7-79

Linda M. Bean

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of May 19 70.
Paul J. Foster (SEAL)
Notary Public for South Carolina
My commission expires 4-7-79

Lyda Mae Unthank

RECORDED this 18th day of May 19 70, at 4:27 P. M., No. #25160

519-177-5-15