

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

MAY 6 1 15 PM '70

OLLIE FARLWORTH  
R. F. C.

KNOW ALL MEN BY THESE PRESENTS, that J. W. ROBERTS

in consideration of -----THIRTY-FIVE THOUSAND FOUR HUNDRED FIFTY and NO/100----- Dollars,  
(\$35,450.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto DAVID C. BURDGE and JANICE G. BURDGE, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, being known and designated as Lot 116 of Section 3 of Poinsettia Subdivision, as shown by plat thereof recorded in Plat Book 'PPP' at Page 141, and having according to a recent survey and plat entitled "SURVEY FOR DAVID C. BURDGE & JANICE G. BURDGE" prepared by Piedmont Engineers and Architects, dated May 5, 1970, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Aster Drive at the joint front corner of Lot 115 and running thence with the south side of Aster Drive S. 77-57 E., 110 feet to an iron pin; thence with the curve of the intersection of Hillpine Drive and Aster Drive, the chord of which is S. 39-14 E., 39.05 feet to an iron pin on the westerly side of Hillpine Drive; thence with the westerly side of Hillpine Drive S. 0-31 E., 54.5 feet to an iron pin; thence continuing with the westerly side of Hillpine Drive S. 14-25 E., 80 feet to an iron pin; thence N. 85-38 W., 119 feet to an iron pin; thence N. 77-57 W., 70 feet to an iron pin; thence N. 12-03 E., 165 feet to an iron pin on the south side of Aster Drive, the beginning corner.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.



39.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6<sup>th</sup> day of May

SIGNED, sealed and delivered in the presence of:

Anne J. Allevine  
E.P. Riley

19 70  
J.W. Roberts (SEAL)  
J.W. Roberts, Burdge (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6<sup>th</sup> day of May 19 70

Anne J. Allevine (SEAL)  
Notary Public for South Carolina  
My Commission expires: 10/15/79

E.P. Riley

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6<sup>th</sup> day of May 19 70  
Edward P. Riley (SEAL)  
Notary Public for South Carolina  
My Commission expires: 10/15/79

Charlette J. Roberts

RECORDED this 8<sup>th</sup> day of MAY 19 70, at 1:15 P. M., No. #21471

12-1-1970 5600