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STATE OF SOUTH CAROLINA 10 02 PF '70 COUNTY OF GREENVILLE FATHSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

L. R. Henderson

in consideration of One Thousand Eight Hundred Fifty & No/100 (\$1,850.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Patrick R. Howell and Wanda G. Howell, their heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in Greenville Township, near the American Spinning Company, being designated as a portion of Lots 16 and 17 on plat of Property of Sophie M. Goodson recorded in Plat Book NNN at page 485, and being more particularly described by metes and bounds as follows:

Beginning at an iron pin on the southern side of Hudson Street at corner of lot formerly belonging to Vista Abercrombie, which point is 60 feet from the southeastern corner of the intersection of Hudson Street and Wright Street; thence along line of Abercrombie lot, S 21-20 E 140 feet to an iron pin in line of McCreary property; thence with line of said property, N 59-1/4 E 50 feet to an iron pin; thence N 21-20 W 140 feet to an iron pin on the southern side of Hudson Street; thence with the southern side of Hudson Street, S 59-1/4 W 50 feet to the point of beginning.

Being the same property conveyed to the grantors by deed recorded in Deed Book 294 at page 208.

Being shown as Lot 7, Block 1, page 154 of the County Block Book.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

The Grantor is to pay 1970 taxes

_ day of May

My commission expires: -

RECORDED this 5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incider appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, success and assigns, to rever, And, the granter(s) do(ss) hereby hind the granter(s) and the grantee's(s') heirs successors executors and administration.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises force mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE SWORN to before me this 4th day of May Rebena Dr. 01 (SEAL) Notary Public for South Carolina My commission expires: -RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this May 4th day of, (SEAL) Notary Public for South Carolina. 8-4-79.

19.70 , at

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