

MAY 1 10 32 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges, of Greenville County,

in consideration of Twelve Thousand, Five Hundred and No/100-----(\$ 12,500.00)-- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Claude L. Conner, Jr. and Glenda S. Conner, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 115 of a subdivision known as Coleman Heights according to a plat
thereof prepared by Terry T. Dill dated February, 1958, recorded in the R. M. C. Office
for Greenville County in Plat Book RR, at Page 115, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of West Drive at the joint corner
of Lots Nos. 115 and 126, and running thence with the eastern side of West Drive, N. 18-52 W.
124.8 feet to an iron pin at the intersection of West Drive and Coleman Drive; thence with the
curvature of said intersection, having a radius of 25 feet, to an iron pin on the southern side of
Coleman Drive; thence with the southern side of Coleman Drive, N. 71-33 E. 149.8 feet to
an iron pin; thence continuing N. 81-12 E. 86 feet to an iron pin at the joint corner of Lots
Nos. 115 and 116; thence with the joint line of said lots, S. 80-45 E. 136.5 feet to an iron pin;
running thence with the joint line of Lots Nos. 115 and 126, S. 71-05 W. 235.2 feet to an iron
pin on the eastern side of West Drive, the point of beginning; being the same conveyed to me by
Stanley I. Coleman by deed dated January 8, 1970 and recorded in the R. M. C. Office for
Greenville County.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat (s), or on the premises.



13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April 19 70.

SIGNED, sealed and delivered in the presence of:
A. M. Bridges (SEAL)
Mary A. Martin (SEAL)
Patrick A. Grayson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 29th day of April 19 70
Patrick A. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 17, 1979
Mary A. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29th
day of April 19 70
Patrick A. Grayson (SEAL)
Sula Mae Bridges
Notary Public for South Carolina.
My Commission Expires: Nov. 17, 1979
1st May 19 70 at 10:32 A. M. No. #23897