

GREENVILLE CO. S. C. APR 28 3 45 PM '70

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

VOL 888 PAGE 608

KNOW ALL MEN BY THESE PRESENTS, that I, Denna G. Howard

in consideration of Twenty-six thousand five hundred and no/100 - - - (\$26,500.00) - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

JAMES Collins, Jr. and Norma Jean H. Collins, their heirs and assigns, forever:

A certain lot of land lying in the State of South Carolina, County of Greenville, Town of Kilmartin, being known as Lot 25 or a part of Bishop Heights  
resides in the Public Office for Greenville County in Plat Book 88b,  
page 111, and having, according to said plat, the following metes and bounds,

beginning at an iron pin on the western side of Bishop Drive, at the joint  
corner of Lots 24 and 25; thence with one line of lot 24,  
S. 27-00 W., 217.0 feet to an iron pin on the line of W. D. Trayham, thence  
with the line of Trayham, S. 29-00 E., 217.1 feet to an iron pin; thence  
S. 24-00 W., 27.0 feet to an iron pin on Bishop Drive; thence with the  
line of Bishop Drive, S. 45-15 W., 45 feet to an iron pin on said Drive,  
thence with the side of said Drive, S. 1-09 E., 45 feet to the point  
of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April 19 70



99.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April 19 70  
SIGNED, sealed and delivered in the presence of:  
Denna G. Howard (SEAL)  
Darryl M. Sutherland (SEAL)  
A. B. Traup (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 24 day of April 19 70  
A. B. Traup (SEAL) Darryl M. Sutherland  
Notary Public for South Carolina. my commission expires 1-1-71

STATE OF SOUTH CAROLINA } RENEUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
Notary Public for South Carolina. (SEAL)

RECORDED this 28th day of April 19 70 at 3:45 P. M., No #23543

55-1-25  
1799-1-24-1-66-1