

FILED GREENVILLE COUNTY RECORDING FEE APR 24 3 19 70 100

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH KNOWN ALL MEN BY THESE PRESENTS, That First Federal Savings

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: East - Wade Hampton Blvd; North - Lot # 8 owned by Virg. L. D. and Helen Y. Rupp; South - Beverly Lane; West - Lots 12, 13, 14 and further designated as lots 4, 10, 11 on map number 279.4 of County Tax maps.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. TO CONSTRUCT STUD POLE TO MAINTAIN STABILITY OF EXISTING POWER POLE WITH AN ACCOMPANYING DOWN GUIDE.

IN WITNESS WHEREOF, the said First Federal Savings Loan Association has caused this instrument to be executed by its proper officials this 26 day of March, 19 70.

ATTEST: Myrtle R. Hutchinson Secretary By: Thomas M. Cressch Vice - President

(Affix Corporate Seal) Signed, Sealed and Delivered in the presence of:

Myrtle R. Hutchinson

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me EDWARD F. NELSON and made oath that he saw the within named THOMAS M. CRESSCH 1st Fed Sav & L Assn by Thomas M. Cressch, Vice-President, and MYRTLE R. HUTCHINSON Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with M. R. Hutchinson witnessed the execution thereof.

SWORN to before me this 17th day of April, A. D., 1970

Charles D. Boone Notary Public Edward F. Nelson

Filed 24 Day of April, A. D., 1970 and recorded in Book 888 Page 457 Fee, \$ Paid At 3:19 P.M. # 23299

R.M.C. Greenville County