

APR 17 10 15 AM '70

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 888 PAGE 187

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH
R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, JUANITA GROFF,

in consideration of Three Thousand One Hundred Twenty-Nine and 98/100 (\$3,129.98)-----Dollars,
and assumption of the mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

W. HERBERT HUCKS, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the northern side of
Altacrest Drive in the City of Greenville, County of Greenville, State of South Carolina and
being shown and designated as Lot 76 on a plat of Brookforest Subdivision recorded in the RMC
Office for Greenville County in Plat Book SS, at Page 167, and having according to said plat,
the following metes and bounds, to wit:

Beginning at an iron pin corner, same being the southwest corner of said Lot 76 and common with
corner of Lot 77 and running thence N 37-11 W 97.1 feet to an iron pin; thence N 41-07 E 125.2
feet to an iron pin; thence S 37-11 E 122.5 feet to an iron pin on the northern side of Altacrest
Drive; thence along Altacrest Drive S 52-49 W 122.6 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights of way of record
affecting said property.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for
Greenville County in Deed Book 885, Page 254.

As a part of the consideration for the within conveyance, the grantees assume and agree to pay
the balance due on that certain mortgage in favor of C. Douglas Wilson & Co. in the original
amount of \$24,300.00 dated August 1, 1969 and recorded in the RMC Office for Greenville County
in Mortgage Book 1133, Page 157, on which there remains a present principal balance of
\$24,170.02.



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of April 19 70.

SIGNED, sealed and delivered in the presence of:

Juanita Groff (SEAL)
Juanita Groff

Thomas B. ...
Lewis M. ...

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 16th day of April 19 70.

Thomas B. ... (SEAL)
Notary Public for South Carolina
My commission expires 4-7-79

Lewis M. ...

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 17th day of April 19 70, at 10:15 A. M., No. #22662