PAIDS 100 STATE OF SOUTH CAROLINA COUNTY OF Greewill

KNOW ALL MEN BY THESE PRESENTS, That _	TOM HOMMOND	
KNOW ALL MEN DI THESE PRESENTS, THAT		_, grantor(s)
of said County and State, in consideration of the sum of or POWER COMPANY, the receipt whereof is hereby acknow	vledged, do hereby grant unto said D	UKE POWER
COMPANY, its successors and assigns, the right, privileg	e and easement to go in and upon the	t certain tract
or lot of kind situated in said County and State, bounded	by lands of:	
Strange Strange	Brushy Creek	
Eust - JETT Strang	An & Winner to	7/-7
West - fell Brung 4-26	Jaim Merica Bu	or with polos
and to construct, maintain and operate in, upon and thro wires, guys, conduits, cables, transformers, and other neces	ough said premises, in a proper manning	er, with poles, lead or under-
ground lines for transmitting and distributing power by e	lectricity, and for telephone purposes,	together with
the right at all times to enter said premises for the purpos	se of inspecting said lines and mak	ing necessary
repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and	other obstructions that may, in any	way, endanger
the proper maintenance and operation of the same; also	including the right to relocate said l	ines over said
premises to conform to any future highway or street reloc	cation, widening or improvement.	•
•		
		•
	<i>p</i> .	
IN WITNESS WHEREOF, the said grantor(s) do	Mereunto set MV	hand(s) and
seal(s) this /3th day of March	19/)	
sear(s) this au	V down Haymord	(SEAL)
Witness	A Company	(SEAL)
1 min fill our	<u> </u>	(SEAL)
M.W. John		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA		•
COUNTY OF Selevaille		
COUNTY OF JUNE 11	2 1 1	
Personally appeared before me	- LONG	and made
oath that saw the within named .		
		sign,
seal, and as act and deed deliver the within		-
	with MM	$ \leftarrow $
witnessed the execution thereof.	march. A D 1920	
Sworn to before me this day of	March A. D. 1970	-
(SEAL) Colour all	Christ Land	
Filed 10th. day of April	, A. D. 19 <u>70</u> and recorded i	n Book <u>887</u>
EQ1 _ Poid At 2.59 P.M. #	22198	
Page 574 Fee, \$ 1414 Ro 2.57 1.11. #		
	R.M.C. Greenville	County, S. C.
		(001113, 5. 0.