

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C. APR 9 12 59 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, LILLIAN D. HARTSELL,

in consideration of FIVE AND NO/100 (\$5.00) Dollars,

and Love and Affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. E. MCKINNEY, His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land containing 18,649 square feet as shown on plat of property of Lillian D. Hartsell made May 18, 1967, by C. O. Riddle, Engineer, and having the following metes and bounds, according to said plat, to wit:

BEGINNING at an iron pin on Jenkins Street at corner of property now owned by the Grantor and W. C. Turner and running thence along Jenkins Street S. 74-46 E. 154.5 feet to an iron pin at the intersection of Jenkins Street and Putman Street; running thence along Putman Street S. 45-22 W. 225.4 feet to an iron pin; running thence N. 77-01 W. 36.4 feet to an iron pin; running thence along Turner line N. 13-43 E. 196.6 feet to an iron pin on Jenkins Street, the beginning corner.

This property is sold subject to all recorded and existing easements, rights-of-way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 19 70
SIGNED, sealed and delivered in the presence of:
x Lillian D. Hartsell (SEAL)

x Gertha D. Burnette (SEAL)
Stanley Butson (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 70
Stanley Butson (SEAL) x Gertha D. Burnette

Notary Public for South Carolina.
My Commission Expires: Jan, 1979.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : WOMAN GRANTOR
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 9 day of April 19 70, at 12:59 P. M., No. 22070

1-5-3-1-005-1