

FILED

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 7 9 23 AM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. H. MORGAN

in consideration of Four Thousand Five Hundred and no/100 (\$4,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Craig Richardson and Clarice R. Richardson, their heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the Southeastern side of Buckhorn Drive, Paris Mountain Township, being shown and designated as Lot 16 on a plat of Park-side Acres, recorded in Plat Book WW at page 42 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Buckhorn Drive at the joint front corner of Lots 15 and 16 and running thence with the line of Lot 15, S. 36-22 E. 213.6 feet to a pin; thence S. 33-05 W. 280 feet to a pin; thence N. 10-34 W. 289.9 feet to a pin on Buckhorn Drive; thence with the Southeastern side of said Drive, N. 33-05 E. 50 feet to a pin on turnaround; thence with the said turnaround the following courses and distances, N. 63-05 E. 60 feet to a pin; thence N. 3-33 E. 50 feet to the point of beginning.

It is understood that this conveyance is made subject to the power line right of way shown on said plat extending across the southern portion of said lot and subject to other recorded restrictions.



Greenville County
Stamps
Paid 4.95
Ac. No. 500 Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of March 19 70.

SIGNED, sealed and delivered in the presence of:

Heron A. Cochran (SEAL) J. H. Morgan (SEAL)
Anna D. Forrester (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 70.

Heron A. Cochran (SEAL) Anna D. Forrester
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of March 19 70.
Heron A. Cochran (SEAL) Paul Mae Morgan
Notary Public for South Carolina. 8-4-79

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