

TITLE TO REAL ESTATE—Love, Thornton, Arnold & ~~Pratt~~ ^{7, 2 to PM '70} ~~Pratt~~, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Judson Odell Jones

in consideration of Nine Thousand and No/100----- (\$9,000.00)ollars,

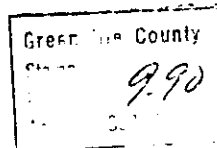
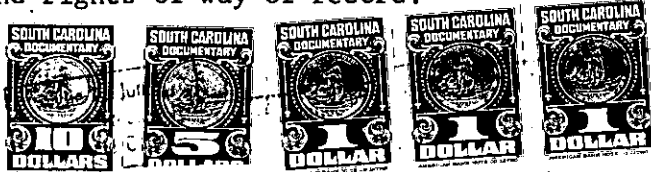
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

T. Walter Brashier, his heirs and assigns forever.

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and according to plat made by Carolina Engineering & Surveying Co., July 13, 1966 and recorded in the RMC Office for Greenville County in Plat Book U.U.U. at Page 37, having the following metes and bounds, to-wit:

BEGINNING at a point on the East side of Cope Circle opposite Lot 16 of Cope Heights, plat of which is recorded in Plat Book 111, Page 103 and running thence with the East side of Cope Circle, S.62-46 W. 226 feet to curve; thence with curve (the chord of which is S.46-18 W.) 78.6 feet; thence with line of Cope Heights, S. 64-27 W. 200 feet to a point in the center of Poor House Branch; thence with said branch, S. 10-15 E. 498.7 feet; thence S. 66-15 W. 248 feet; thence S. 66-38 W. 115.7 feet; thence N. 0-30 W. 475.2 feet; thence N. 0-45 W. 350 feet; thence N. 20-15 E. 147.8 feet; thence N. 45 E. 340 feet to the South-westerly side of a 50 foot strip reserved for Thompson Street; thence with said 50 foot strip S. 51-05 E. 520 feet to beginning, more or less.

The property conveyed herein is conveyed subject to all restrictions, easements and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of April 19 70.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures of Theron D. Corbin and Judson Odell Jones]

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of April 19 70.

[Handwritten signatures of Theron D. Corbin and Theron D. Corbin]

Notary Public for South Carolina (SEAL)
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of April 19 70.
[Handwritten signature of Theron D. Corbin]

Notary Public for South Carolina (SEAL)
My commission expires: 1/1/1971

(Continued on Next Page)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

298-436-3-6.2