

APR 6 3 10 PM '70

TITLE TO REAL ESTATE—PREPARED BY W. WILKINS, NOTARY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

W. WILKINS, NOTARY AT LAW, GREENVILLE, S. C.
R. M. C.

Greenville County
Stamps
Paid \$ 9.35
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Eight Thousand Three Hundred Fifty (\$8,350.00) - - - Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto John B. Pohlman & Ethel M. Pohlman, their heirs and assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the city of Greenville, and being known and designated as Lot No. 33 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Compton Drive at the joint front corner of Lots 32 and 33 and running thence with the northwestern side of Compton Drive N. 44-15 E. 64.4 feet to a point; thence continuing with the northwestern side of Compton Drive N 38-03 E. 88.5 feet to a point; thence still continuing with the northwestern side of Compton Drive N. 25-41 E. 88.6 feet to a point; thence following the curvature of the southwestern intersection of Compton Drive with Burke Street (the chord of which is N 15-22 W) 23.8 feet to a point; thence with the southwestern side of Burke Street N. 50-15 W. 180.7 feet to a point at the joint rear corner of Lots 33 and 43; thence S. 37-45 W. 235 feet to a point at the joint rear corner of Lots 32 and 33; thence S. 45-45 E. 219.9 feet to a point on the northwestern side of Compton Drive at the point of beginning.

This is the same lot conveyed to grantors by Central Realty Corporation by deed recorded Sept. 16, 1969 recorded in deed vol. 876 page 48 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions and any rights of way or easements shown on record.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association in the original amount of \$23,600 recorded in mortgage vol. 1137 page 29 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$ 23,600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31 day of March 1970

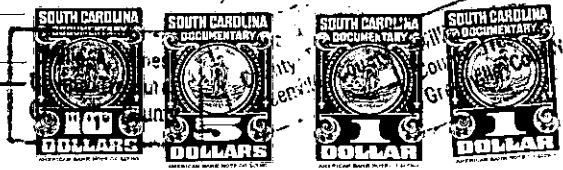
SIGNED, sealed and delivered in the presence of: _____ (SEAL)

W. Wilkins

Senobia C. Hall

H. J. Martin

Joe O. Charping
_____ (SEAL)



PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of March 1970

W. Wilkins (SEAL) *Senobia C. Hall*

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of March 1970.
W. Wilkins (SEAL) *H. J. Martin*
Joe O. Charping

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 6th day of April 1970, at 3:10 P. M., No. #21791

001-1-1535-1-190
-200-535-1-002