TITLE TO REAL ESTATE-Offices of HILL AND JAMES, Attorneys at Law, 100 Williams St. Greenville, S. C.

FILED
GREENVILLE CO. S. C.
APR 3 4 36 PM '70
OLLIE FARNSWORTH
R. M. C.

VOL 887 PAGE 264

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Wallace M. Holm

in consideration of Three Thousand and Three Hundred and No/100 ($3,300.00) Dollars, and assumption of the mortgaged indebtedness hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry H. Compton and Gloria J. Compton, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Altacrest Drive, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 61 of a subdivision known as Extension of Brookforest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 17; said lot having such metes and bounds as shown thereon.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The Grantees herein assume and agree to pay the terms of that certain note and mortgage heretofore executed unto C. Douglas Wilson & Co. in the original amount of $17, 100.00 and being recorded in the R.M.C. Office for Greenville County in Mortgage Book 839 at Page 571 and having a present balance of $ 13, 288.35.

SOUTH CAROLINA DOCUMENTARY 5 DOLLARS — SOUTH CAROLINA DOCUMENTARY 1 DOLLAR — SOUTH CAROLINA DOCUMENTARY 1 DOLLAR

Greenville County
3.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of March 1970.

SIGNED, sealed and delivered in the presence of:

Wallace M. Holm (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of MARCH 1970

JAMES L. HACKLER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY
My Commission Expires October 13, 1970

(SEAL)

Notary Public for South Carolina, CALIFORNIA

JAMES L. HACKLER

My Commission Expires

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of MARCH 1970

JAMES L. HACKLER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY
My Commission Expires October 13, 1970

Betty F. Holm

(SEAL)

Notary Public for South Carolina, CALIFORNIA

JAMES L. HACKLER

RECORDED this 3rd day of April 1970 at 4:36 P. M., No. #21678

-159-380-4-33