

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building Greenville, S. C.
GREENVILLE CO. S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 FILED
 APR 3 12 23 PM '70
 OLLIE FARNSWORTH
 R. M. C.

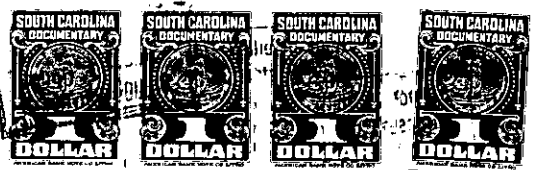
VOL 887 PAGE 251

KNOW ALL MEN BY THESE PRESENTS, that I, R. C. Avery

in consideration of -----One Thousand Eight Hundred Ninety Five and No/100 (\$1,895.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto J. D. Styles, his heirs and assigns, forever;

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, situate, lying and being on the western corner of the intersection of S. C. Highway 415 and Belvue Road and being shown and designated as the major portion of an unnumbered lot on Plat of Property of Ollie B. Barrett recorded in the RMC Office for Greenville County in Plat Book FF, Page 485 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of S. C. Highway #415 at the corner of Lot 1 and running thence along S. C. Highway #415 S. 54-15 E. 145 feet, more or less, to a point near the corner of the intersection of S. C. Highway #415 and Belvue Road; thence across the corner of said intersection S. 2-30 W. 32 feet, more or less, to a point on the northwestern side of Belvue Road; thence along Belvue Road S. 42-35 W. 250 feet, more or less, to a stake, which stake is 100 feet N. 42-35 E. from the joint front corner of Lot 6 and said unnumbered lot; thence a new line through said unnumbered lot approximately N. 22 W. 197 feet, more or less, to a stake in the line of Lot 1, which stake is 91 feet N. 56-31 E. from the joint corner of Lots 1 and 5; thence N. 56-31 E. 20 feet to an iron pin in the line of Lot 1; thence still with Lot 1 N. 45-05 E. 155.0 feet to the beginning. This



220
 Act No. 380 Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March 19 70
 SIGNED, sealed and delivered in the presence of:
 _____ R. C. Avery (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 6th day of March 19 70
 _____ (SEAL)
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A SINGLE MAN
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____
 _____ (SEAL)
 Notary Public for South Carolina.

RECORDED this 3rd day of April 19 70 at 12:23 P. M., No. #21618

502-1-1-37.1
 320