

APR 1 3 15 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE.

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Furman S. Cash, as Trustee for Dennis Ray Cash, pursuant to the purposes of the trusteeship referred to herein,

in consideration of Five and no/100 (\$5.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dennis Ray Cash, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 21 of a subdivision of the property of James H. Campbell, as shown on plat thereof made by C. C. Jones, Engineer, in June of 1951, and recorded in the R.M.C. Office for Greenville County in Plat Book "AA, Page 109, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest corner of the intersection of Springfield Avenue with Florida Avenue Extension, and running thence along the West side of Springfield Avenue, S 20-18 E 157 feet to an iron pin at the corner of Lot No. 22; thence along the line of that lot S 74-17 W 106.3 feet to an iron pin at the rear corner of Lot No. 19; thence along the rear line of Lots Nos. 19 and 20 of another subdivision, N 14-30 W 165.5 feet to an iron pin at the corner of Lot No. 20 on the South side of Florida Avenue Extension; thence along the South side of Florida Avenue Extension N 80-00 E 90 feet to the beginning corner, and being the same property conveyed to the grantor herein by deed of Allan B. Clark, dated February 23, 1968, and recorded in the Office of the Register of Mesne Conveyance for Greenville County, S. C., in Deed Book 838, at Page 420.

This deed is made in compliance with Paragraph 4 of the terms of the trusteeship found in the aforementioned deed, wherein it is stated that upon Dennis Ray Cash attaining the age of twenty-one years, the trust shall terminate and the Trustee shall convey the premises to the beneficiary in fee simple;

Whereas, the said beneficiary has attained the age of twenty-one years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. ~~That the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and his heirs or assigns to the full extent of his or her estate.~~

WITNESS the grantor's hand(s) and seal(s) this 16 day of March 1970

SIGNED, sealed and delivered in the presence of:

Jack Nimmans Sr.
Jack Nimmans Jr.

Furman S. Cash (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of March 1970

Elmer S. Smith (SEAL)
Notary Public for South Carolina.

Jack Nimmans Sr.

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all-whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of April 1970 at 3:15 P. M., No. #21466

-161-299-2-50