TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, NICK CICORA and NORBELLE S. CICORA,

in consideration of Three Thousand Seven Hundred and No/100 (\$3,700.00)------Dollars, and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THOMAS W. ACKERMAN and LINDA FAYE ACKERMAN, their Heirs and Assigns, forever:

situate, lying and being on the southwestern side of Cliffside Lane and being shown and designated as Lot No. 302 of Section C, Woodfields, plat of which is recorded in the RMC Office for Greenville County in Plat Book GG, Page 107 and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southwestern side of Cliffside Lane, joint front corner of Lots 301 and 302 and running thence S 35-32 W 160.2 feet to an iron pin; thence N 51-40 W 80.1 feet to an iron pin, joint rear corner of Lots 302 and 303; thence with the common line of said lots, N 35-32 E 155.2 feet to an iron pin on the southwestern side of Cliffside Lane; thence with the southwestern side of said Lane S 54-28 E 80 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantors herein by deed of Corrine G. Meredith recorded in the RMC Office for Greenville County in Deed Book 802, Page 152.

Said conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay the balance due on that certain mortgage in favor of C. Douglas Wilson & Co., dated July 15, 1966 and recorded in the RMC Office for Greenville County in Mortgage Book 1035, Page 563. Said mortgage being in the original amount of \$15,400.00 and having a present balance of \$14,630.92



Notary Public for Sporth Castlina

RECORDED this

n expires 31st

Ohio.

day of

Greenville County Stamps Paid \$ 4,40 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of Marc	ch 2 19 79.
SIGNED, sealed and delivered in the presence of:	Mick Cicora (SEAL)
Frank K. Ilis	(SEAL)
John C Scuba	Norbelle S. Cicora (SEAL)
_//	(SEAL)
STATE OF SOUTH XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	re
COUNTY OF CULATOGA S	•
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this / O day of March	9 70.
John Gents (SEAL)	- Kean Killy
Notary Public for Sand XXXXIXX 0h10.	
My commission expires 8-3-74	, 4
OHIO	
STATE OF SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	OF DOWER
COUNTY OF (JY171+0 GA)	hlis do hander contifuents all whom it more concern that the undersigned
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unter the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	2 4
10 TH day of March 19 70.	Norbelle S. Cicora
	Morberte 3. Cicora

L:03 P.

_M., No.

JOHN C. SCUBA, Notary Public

Summit & Cuyahoga Counties, Ohio
My Commission Expires Aug. 3, 41974
Ma Y Ch 1970