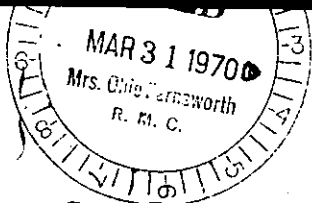


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



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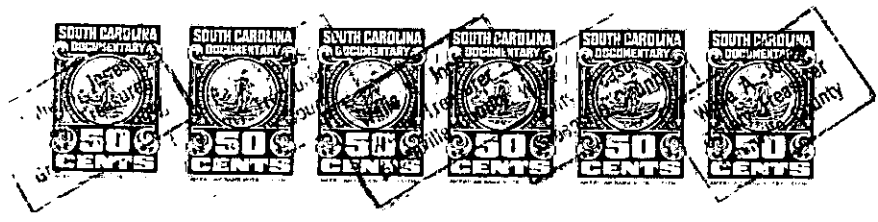
KNOW ALL MEN BY THESE PRESENTS, that **Real Estate Fund, Inc.,**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Fountain Inn**, State of **South Carolina**, in consideration of **Fifteen Hundred (\$1,500.00)**  
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Ted R. Armstrong his Heirs and Assigns forever:**

All that piece, parcel or lot of land lying, being and situate in the County  
and State aforesaid, in Inn Village a subdivision in the Town of Fountain Inn,  
known and designated as Lot No. 49 on a Plat of said Inn Village prepared by  
W. N. Willis, Engineer, February 25, 1960, said plat of record in the R. M. C.  
Office of Greenville County, S. C., in Plat Book RR, Page 61, with the following  
metes and bounds, to-wit:

BEGINNING at an iron pin, on the Western side of Trade Street, joint front corner  
with Lot No. 50, and running thence with the Western edge of said Trade Street  
S. 8-30 W. 100 feet to an iron pin, joint front corner with Lot No. 48 on said  
Street; thence with the joint line of said Lot No. 48, N. 72-04 W. 150.1 feet  
to an iron pin, on the back line of Lot No. 53; thence with back joint line of  
said Lot No. 53, N. 8-30 E. 75 feet to an iron pin on the back line of Lot No.  
51; thence with back line of said Lot No. 51 and Lot No. 50, S. 81-30 E. 150  
feet to an iron pin on the Western side of said Trade Street, the point of  
beginning, and bounded by Lots Nos. 48, 53, 51 & 50 and said Trade Street.

This conveyance is made subject to the Restrictions and Limitations as set forth  
in a deed of record in said R. M. C. Office in Deed Book 659, Page 225.



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 303 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 9th day of March 19 70

SIGNED, sealed and delivered in the presence of:  
Louise M. Davis  
Stewart H. Barrett  
REAL ESTATE FUND, INC. (SEAL)  
A Corporation  
By: Walter H. Goshorn  
President  
A. E. Green  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 70  
C. A. Parsons (SEAL)  
Notary Public for South Carolina.  
Louise M. Davis

RECORDED this 31st day of March 19 70, at 3:30 P. M., No. #21380

52-1-80-1-66-9