WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C. TITLE TO REAL ESTATE-PREPARED BY W. W.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.

I, Lucile H. Spann KNOW ALL MEN BY THESE PRESENTS, that

Twenty-four Thousand Five Hundred (\$24,500.00) in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Southside Baptist Church, an eleemosnary corporation, its successors and assigns:

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, situate, lying and being at the southeast corner of the intersection of Augusta Road & Oregon Street, being a portion of lot No. 1, Block A. on plat of Kanatenah subdivision recorded in plat book F pages 131-132 and being more particularly described as follows:

Beginning at an iron pin at the southeast corner of Augusta Road and Oregon Street, and running thence with the south side of Oregon Street N. 65-35 E. 155.5 feet to corner of property of Ben Spann; thence with the line of said property S. 25-51 E. 55 feet to an iron pin in line of Lot No. 2; thence with the line of said lot S. 65-35 W. 124.2 feet to an iron pin on the northeast side of Augusta Road; thence with the northeast side of said street N. 56-04 W. 63.2 feet to the beginning corner.

This is the same lot of land conveyed to grantor by A. F. Day by deed dated Nov. 19, 1945 recorded in deed vol. 283 at page 68 of the RMC Office for Greenville County, S. C., less portion of lot sold to Ben Spann by deed recorded in deed vol. 293 at page 233 and lot sold to Haskell H. Martin by deed recorded in deed vol. 293 race 383 in deed vol. 293 page 383.



Greenville County Stamps Paid \$ 26.95 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomeover lengthilly designed as to define the against the grantor's solution as to define the against the grantor's solutions. whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	19th	day of	March	1970 .	
SIGNED, sealed and delivered in the presence of:	<u>```````</u>	Lucile H.	· 233-132-	nu	(SEAL)
- 3 - 1 - 1 - 1 = 1					(SEAL)
					(SEAL)
D. Maurie Chimore			,		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	PROBATE the undersigned deed deliver the	witness and ma within deed an	de oath that (s d that (s)he, v	i)he saw the with vith the other wit	in named ness sub-
JALOKIA 10 BOLOIG IIIO IIII	rch	19 70	•		
A. Mauris aikman	(SEAL)		uti. T	Hatelin	
Notary Public for South Carolina. MY COMMISSION EXPIRES MINNEWXXXXX 4-7-79.					-
STATE OF SOUTH CAROLINA) GRANT	OR, A WOMA	N		•	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premium manifested and released. ises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this
GIVEN	unaer	my	nana	and	3601	11113

day of

19

(SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1 1, 19

10:13 A. M., No. <u>#21292 </u> RECORDED this 31st day of March

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