

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAR 26 11 11 AM '70
OLLIE FARNSWORTH
R. M. C.

VOL 887 PAGE 41

KNOW ALL MEN BY THESE PRESENTS, that Fountain Inn Presbyterian Church (An eleemosynary Church Corporation) its Successors and Assigns:

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of Two Thousand, Six Hundred and 00/100 (\$2,600.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto A. E. Frahm, his heirs and assigns:

ALL those two (2) lots of land lying in the State of South Carolina, County of Greenville, near Fountain Inn, being adjacent to property presently owned by A. E. Frahm and being separately described as follows:

TRACT ONE: BEGINNING at an iron pin on the Easterly side of Jones Mill Road, joint front corner with property of A. E. Frahm, as shown on a Plat recorded in Plat Book MMM, Page 41, and running thence with the line of said Frahm property, S. 67-36 E., 217.8 ft. to an iron pin; thence S. 67-36 E., 126.6 ft. to an iron pin; thence S. 82 E., 229.6 ft. to an iron pin; thence S. 87 E., 145.5 ft. to an iron pin; thence in a line parallel with Jones Mill Road, S. 25-35 W., approximately 250 ft. to a point on the line of property of M. N. Jones Estate; as shown on a Plat recorded in Plat Book "X", Page 26, thence along the line of said Jones Estate, N. 77 W., approximately _____ to a stone at the joint corner of said Jones Estate and property of Louise Y. Garrett; thence N. 77 W., approximately 310 ft. to a point on the Easterly side of Jones Mill Road; thence with the Easterly side of said road, N. 25-35 E., 200 ft. to the point of beginning. (OFF JONES MILL RD 1334)

TRACT TWO: BEGINNING at a post which is the joint corner of property of C. W. Williams and Louise Y. Garrett and A. E. Frahm, and running thence along the line of property of the said A. E. Frahm, as shown on a plat recorded in Plat Book MMM, Page 41, S. 84-15 E., 311.7 ft. to an iron pin; thence N. 4-30 E., 207 ft., more or less, to an old wire fence; thence in a westerly direction along said old wire fence approximately 250 ft. to a point on the line of property of C. W. Williams; thence along the line of the said C. W. Williams property, S. 23-05 W., approximately 207 ft. to the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



Greenville County
Stamps
Paid \$ 3.30
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of March, 19 70. FOUNTAIN INN PRESBYTERIAN CHURCH

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

A Corporation
By: *[Signature]*
Joe Thomason, Chairman of Board of Deacons
[Signature]
B. B. Smith, Clerk of Session

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March, 19 70.

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires Dec. 15, 1979

[Signature]

RECORDED this 26th day of March 19 70, at 11:11 A. M., No. #210354

3.38A.1
-65-555.3-1-11.3
-65-555.3-1-11
-65-555.3-1-11.4
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