

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S.C. Mar 25 4 26 PM '70 OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, TOY H. SURETT

in consideration of the sum of THREE THOUSAND AND NO/100ths (\$3,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOE F. HAYES, His Heirs and Assigns Forever:

ALL that certain piece, parcel or tract of land, containing approximately 18 acres, in Highland Township, State and County aforesaid, being shown on a survey and plat entitled "Survey for Joe F. Hayes", prepared by Carolina Engineering & Surveying Co., Sept. 5, 1969, (to be recorded herewith) and having according to said survey the following metes and bounds, to-wit:

BEGINNING at a pin in the joint corner of property of Grantor, Grantee and one Halter, which point is 581 feet N. 38-13 W. from a point in center of the Ridge Road; thence with other property of Grantee the following courses, and distances: N. 38-13 W. 1348.3 feet to an iron pin; S. 87-28 E. 802.5 feet to an iron pin; S. 43-47 E. 973.9 feet to an iron pin; thence S. 4-40 E. 215.4 feet to an iron pin; and thence S. 80-29 W. 645.9 feet to point of beginning.

Being the identical property conveyed to the Grantor by deed of F. A. Trammell recorded in the R.M.C. Office for said County in Deed Book 517 at page 228. Also see deed of Blanche Reynolds Robertson Merrell to the Grantor to be recorded simultaneously herewith.



Greenville County Stamps \$ 5.30 No. 390 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25 day of March in the year of our Lord One Thousand Nine Hundred and Seventy.

Signed, Sealed and Delivered in the Presence of

Toy H. Surett (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

Handwritten signatures of witnesses: Jacobson T. Chapin, Jacqueline M. Farrell

State of SOUTH CAROLINA County of GREENVILLE

Personally appeared before me Jacqueline M. Farrell

and made oath that s he saw the within named grantor(s) Toy H. Surett sign, seal and as his act and deed deliver the within written deed, and that s he, with Jacobson T. Chapin witnessed the execution thereof.

Sworn to before me this day of March, A. D. 19 70

Jacobson T. Chapin (Seal) Notary Public for South Carolina My Commission Expires: 12-3-79

Handwritten signature of Jacqueline M. Farrell

State of SOUTH CAROLINA County of GREENVILLE

RENUNCIATION OF DOWER

I, Jacobson T. Chapin Notary Public, do hereby cert'fy

unto all whom it may concern, that Mrs. Pauline Pittman Surett

wife of the within named Toy H. Surett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe F. Hayes, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of March, A. D. 19 70

Jacobson T. Chapin (Seal) Notary Public for South Carolina My Commission Expires: 12-3-79

Handwritten signature of Pauline Pittman Surett

Recorded this 25th day of March 19 70 at 4:26 P. M. No. #20920

465-656-1-1-3