

KNOW ALL MEN BY THESE PRESENTS, that We, R. L. PINSON and FLORENCE PINSON,

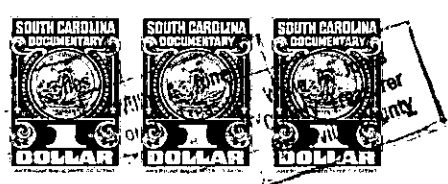
in consideration of One Thousand Four Hundred and No/100-----(\$1,400.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
HARRY S. ABRAMS, HIS Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina on the western side of Lamar Circle and being known and designated as Lot No. 144 on plat of Augusta Acres, Property of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book S, Page 201 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Lamar Circle, joint corner of Lots No. 144 and 145; thence with the line of Lot 145 N 72-10 W 293 feet to an iron pin in rear line of Lot 135; thence with the rear line of Lot 135 S 08-03 W 34 feet to an iron pin; thence with the rear line of Lots 136 S 08-03 W 111.5 feet to an iron pin; thence with the rear line of Lot 137 S 15-07 E 39.7 feet to an iron pin, joint corner of Lots No. 143 and 144; thence with the line of Lot 143 S 82-36 E 256.6 feet to an iron pin on the western side of Lamar Circle; thence with the western side of Lamar Circle N 11-14 E 65 feet to an iron pin; thence along Lamar Circle N 19-02 E 65 feet to an iron pin at the beginning corner.

Said conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

Being the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 529, Page 501.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of March 19 70.

SIGNED, sealed and delivered in the presence of:

Betty Pyle _____ (SEAL)
John M. Clark _____ (SEAL)

R. L. Pinson _____ (SEAL)
Florence Pinson _____ (SEAL)

OHIO } PROBATE
~~STATE OF SOUTH CAROLINA~~
 COUNTY OF ATHENS }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 19 70.

Patrick D. Wood _____ (SEAL)
 Notary Public for ~~South Carolina~~ Ohio Athens & Morgan Counties
 My commission expires July 22, 1974

Betty Pyle _____

OHIO } RENUNCIATION OF DOWER
~~STATE OF SOUTH CAROLINA~~
 COUNTY OF ATHENS }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 day of 14th March 19 70.

Patrick D. Wood _____ (SEAL)
 Notary Public for ~~South Carolina~~ Ohio Athens & Morgan Counties
 My commission expires July 22, 1974

Florence Pinson _____

RECORDED this 17th day of March 19 70 at 4:45 P. M., No. #20320