

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 17 3 53 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Michael W. Stevenson and Susan K. Stevenson -----

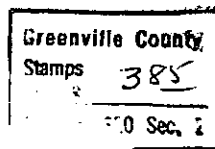
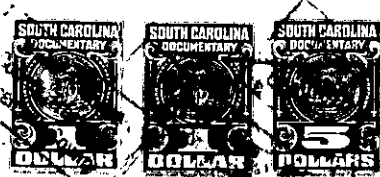
in consideration of Three Thousand Five Hundred and No/100 (\$3,500.00) ----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto H. Zach Nabers, III, his heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Jones Avenue in the City of Greenville, County of Greenville, State of South Carolina and known and designated as the northern portion of Lot No. 14 of a subdivision known as Crescent Terrace, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book E at Page 137 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Jones Avenue which iron pin is 197.1 feet from the intersection of Jones Avenue and Crescent Avenue and running thence S. 88-14 W., 90.4 feet to the line of Lot No. 15; running thence N. 5-41 W., 67 feet; running thence N. 89-07 E., 97.8 feet to an iron pin on Jones Avenue; running thence with Jones Avenue S. 0-10 W., 64.8 feet to an iron pin, point of beginning.

This being the same property conveyed to the Grantors herein by deed recorded in Book 802 at Page 544.

The Grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Cameron-Brown Company recorded in Mortgage Book 960 at Page 193 in the original amount of \$12,000.00 and having a present balance of \$10,886.42.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March ----- 19 70.

SIGNED, sealed and delivered in the presence of:

Leo H. Hill
William O'Neal

Michael W. Stevenson (SEAL)
Susan K. Stevenson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March ----- 19 70.

Leo Howard Hill (SEAL)
Notary Public for South Carolina.

William O'Neal

My Commission Expires June 13, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March ----- 19 70.

Leo Howard Hill (SEAL)
Notary Public for South Carolina.

Susan K. Stevenson

My Commission Expires June 13, 1979.

RECORDED this 17th day of March 19 70, at 3:53 P. M., No #20299.

500-93-10-16.1