

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that we, Robert J. Bailey and Evelyn C. Bailey, of the County and State aforesaid,

In consideration of One Thousand (\$1,000.00) Dollars and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Thomas R. Clark, Jr., and Juanita R. Clark, their heirs and assigns forever, the following described property, to-wit:

All that lot of land in the County of Greenville, State of South Carolina, designated as Lot No. 166, on plat of Coleman Heights, recorded in Plat Book RR, at page 161, R.M.C. Office for Greenville County.

BEGINNING at an iron pin on Alta Vista Circle at corner of Lots 166 and 167 and running thence N. 5-53 East 160 feet to an iron pin; running thence N. 83-11 East 90 feet to an iron pin; running thence S. 57-39 East 87.5 feet to an iron pin; running thence S. 22-53 West 165 feet to an iron pin on Alta Vista Circle; thence along Alta Vista Circle, N. 70-06 West 70 feet; running thence N. 84-10 West 50 feet to the beginning corner.

This is the same property conveyed to the grantors by deed dated January 20th, 1967, and recorded in the R.M.C. Office for Greenville, South Carolina, in Deed Book 812, at page 417.

As a part of the consideration for this deed the grantees hereby assume and agree to pay the balance due on a certain mortgage in favor of Cameron Brown Company, recorded in the R.M.C. Office for Greenville County, in Mtg. Book 1048, at page 446, being dated January 21, 1967, in the original amount of \$15,200.00, on which there remains owing the sum of \$14,583.89.



This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or the recorded plat and/or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of March, 19 70.

SIGNED, sealed and delivered in the presence of:

Alice Lamm
Julius S. Baker

Robert J. Bailey (SEAL)
Evelyn C. Bailey (SEAL)

GREENVILLE COUNTY (SEAL)
Stamps
Paid \$ 1.00 (SEAL)
Act No. Sec. 1

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March, 19 70.

Julius S. Baker (SEAL)
Notary Public for South Carolina.

Alice Lamm

My commission expires: 1-13-80

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of March, 19 70.

Julius S. Baker (SEAL)
Notary Public for South Carolina.

Evelyn C. Bailey

My commission expires: 1-13-80.

RECORDED this 13th day of March, 19 70, at 1:04 P. M., No. #20012

350-5132-1-132