STATE OF SOUTH GAROLINATH GREENVILLE COUNTYR. H. C.

Know All Men by These Presents:

I, JAMES T. OWENS

in the State aforesaid, in consideration of the sum of --Two Thousand, Four Hundred and No/100 (\$2,400.00)-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FRANK A. RICHERSON and LILLIE M. RICHERSON, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, near Travelers Rest, and being known and designated as Lot Number 1 as shown on a revised map of Lots Numbers 34 through 47 of a subdivision known as Meadowbrook Farms, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book PP at Page 113, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Williams Road at the joint corner of Lot 1 and running thence S. 58-19 E. 232.5 feet to a point at the rear corner of Lot 1; thence N. 35-50 E. 158.6 feet to a point; thence N. 37-00 E. 154 feet to a point at the rear corner of Lot 1; thence N. 87-00 W. 313.1 feet to a point on the Eastern side of Williams Road at the joint corner of Lots 1 and 2; thence with the Eastern side of Williams Road S. 02-48 W. 150.3 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Wm. R. Timmons, Jr., as Trustee, dated October 15, 1963 as recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 734 at Page 152.

This Conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

The Grantees are to pay 1970 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. 12 % day of and sealS Witness the grantor's (s') hand S this of our Lord One Thousand Nine Hundred and seventy

in the Presence of (Seal) Greenville County Stemps 275 Paid \$ Act No. 38f 50c 1

State of South Carolina, JOHN V HUNTER Personally appeared before me Greenville County

and made oath that he saw the within named grantor(s) James T. Owens act and deed sign, seal and as his deliver the within written deed, and that he, with Es Ton L. Rodgess witnessed the execution thereof. Sworn to before me this. 12 Th March _, A. D. 19_70 (Seal)

Notary Public for South Carolina
My Commission Expires: 1, 2, 7 RENUNCIATION OF DOWER

State of South Carolina, Greenville County

Notary Public, do hereby certify

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S. OWENS unto all whom it may concern, that Mrs. MYATLE wife of the within named James T. Owens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank A. Richerson and Lillie M. Richerson
Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Eday of March A. D. 19 70 (Seal)	*Myetle & Dwess
Notary Public for South Catalina My Compaiss Fon Expires: 1.2.7 Cancelled documentary stamps attached: S. C. \$ U. S. \$	
Cancelled documentary stamps attached: S. C. \$; U. S. S	1970 at 4:35 P. M., No. #20057
Recorded this 13th day of March	19 (U, at_+122 M., No #Exp234
Congress of the Control of the Contr	