

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 13 3 26 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jack E. Shaw

in consideration of -----One and No/100 (\$1.00) ----- Dollars,
and the premises herein,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the northwestern side of Kenilworth Drive, in the County of Greenville, State of South Carolina, being known and designated as Lot 8 on a plat entitled Section Four, Wellington Green made by Piedmont Engineers & Architects, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, at Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Kenilworth Drive, joint front corner of Lots 7 and 8, and running thence along the northwestern side of Kenilworth Drive S. 38-09 W. 93.3 feet to a point; thence following the curve of the intersection of Kenilworth Drive and Bridgeport Drive, the chord of which is S. 82-02 W. 36.05 feet, to a point on the northeastern side of Bridgeport Drive; thence along Bridgeport Drive N. 54-08 W. 106.65 feet to a point; thence still with Bridgeport Drive N. 40-49 W. 97.7 feet to a point in Brushy Creek; thence following Brushy Creek as the line N. 21-20 E. 115.35 feet to a point, joint rear corner of Lots 7 and 8; thence following the common line of said Lots S. 50-35 E. 260.85 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March 1970.

SIGNED, sealed and delivered in the presence of:

John P. Mann
Francis R. Little

Jack E. Shaw
JACK E. SHAW (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of March 1970.

John P. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Francis R. Little

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of March 1970.

John P. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Jane L. Shaw
JANE L. SHAW

RECORDED this 13th day of March 1970, at 3:26 P. M., No. #20049

271-5414-1-135