

State of South Carolina } OLIVE EARNSWORTH
R. H. G.

GREENVILLE COUNTY

Know All Men By These Presents:

That I, Bertha Wactor

in consideration of the sum of ONE (\$1.00)-----
LOVE AND AFFECTION

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) JUANITA W. GOODSON, her heirs and assigns forever, all of my right, title and interest in the below described real estate, being an undivided one half (1/2) interest.

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located near Pleasant Grove Baptist Church, and being shown and designated as all of lot numbers THIRTY SEVEN (37) and THIRTY EIGHT (38) on plat of property of J. M. Mattox Estate, made by H. S. Brockman, surveyor, dated Nov. 6, 1956, recorded in plat book "JJ" page 127, Greenville County K. M. C. Office and having the following metes and bounds, to wit:

Beginning at a stake on the East side of a newly cut dirt road at the joint front corner of lots 36 and 37 and running thence S. 4-41 W., 270.5 feet along the East side of said road to a point on the line of lands formerly of Arthur Harbin; thence S. 79-48 E., 200.63 feet along the line of the Harbin property; thence N. 4-41 E., 290.7 feet to the joint corner of lots 36, 11 and 12; thence N. 85-19 W., 200 feet along the South side of lot No. 36 to the beginning corner.

This is the same conveyed to Juanita W. Goodson and Bertha Wactor by M. M. Mattox et al by deed recorded in deed book 549 page 176, Greenville County R. M. C. Office.

The within grantee, Juanita W. Goodson does hereby assume the balance on mortgage to Shenandoah Life Insurance Company, recorded in 724 page 221, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 day of March in the year of our Lord One Thousand Nine Hundred and Sixty Seven.

Signed, Sealed and Delivered in the Presence of

Ralph O. Jenkins
Dan G. McKimney

Bertha Wactor (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina }

GREENVILLE COUNTY

Personally appeared before me Ralph O. Jenkins

and made oath that he saw the within named grantor(s) Bertha Wactor

deliver the within written deed, and that he, with Dan G. McKimney sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 12 day of March, A. D., 1967

Dan G. McKimney (Seal)
Notary Public for South Carolina

My Commission Expires 1-1-71

Ralph O. Jenkins

State of South Carolina }

..... COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of, A. D., 1967

..... (Seal)
Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1:04 P.M. #18900
Recorded this 12th day of March 1970, at, M., No.

265-5281-6-576