

MAR 12 3 09 PM '70

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Bissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

For True Consideration See Affidavit
Book 32 Page 91

KNOW ALL MEN BY THESE PRESENTS, that I, Norma J. Waters

in consideration of Ten and no/100-----(\$10.00)----- Dollars,
and other valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

King's Inc. of Greenville, its successors and assigns, forever:

All that piece, parcel or lot of land lying, being and situate on the south side of Brushy Creek Road about one mile west of the City of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as Lot No. 2 of the John D. McClimon property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Oct. 21, 1965 and which plat has been recorded in the R. M. C. Office for said County in Plat Book "GGG" page 333, and having the following courses and distances, to-wit:

BEGINNING at an iron pin located on the south side of the Brushy Creek Road at the joint front corner of Lots 1 and 2 as shown on said plat and running thence with the joint property line of said two lots S. 26-30 E. 200 feet to an iron pin; thence S. 74-36 W. 90 feet to an iron pin; thence N. 26-30 W. 200 feet to an iron pin on the south side of said road; thence with the south side of the Brushy Creek Road N. 74-36 E. 90 feet to the beginning point.

The above is the same property conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 807 at page 508.

This conveyance is subject to such easements, restrictions or rights-of-way as may appear of record.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in the favor of Woodruff Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1016, Page 303, and having a present principal balance due thereon of \$9,273.59.



Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of March 19 70.

SIGNED, sealed and delivered in the presence of:

Thomas D. Buisey
Frances R. Luetke

Norma J. Waters (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of March 19 70.

Thomas D. Buisey (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79

Frances R. Luetke

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of March 19 70. _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED this 12th day of March 19 70, at 3:09 P. M., No. #19896

286-65-2-25