

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Randall J. Edwards and Margaret M. Edwards

in consideration of Five Hundred and no/100 (\$500.00) plus assumption of mortgage set out below--- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. D. Allison, his heirs and assigns forever,

ALL that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina on the Northeastern side of West Drive, being known and designated as Lot No. 13 on plat of Coleman Heights recorded in the R.M.C. Office for Greenville County in Plat Book "II," at Page 192. Said lot fronts 104.35 feet on the Northeastern side of West Drive and runs back to a depth of 183.7 feet on the Northwestern side and to a depth of 183.7 feet on the Southeastern side and is 104.35 feet across the rear.

This being the identical property conveyed to the present Grantors by deed of Secretary of Housing and Urban Development with said deed being recorded in Deed Book 865 at Page 439 in the R.M.C. Office for Greenville County.

Grantee is to pay County taxes for the year 1970.

As a part of the consideration herewith Grantee agrees to assume a mortgage in favor of C. Douglas Wilson Co. which is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1122, at Page 161 in the principal amount of Eleven Thousand and no/100 (\$11,000.00) Dollars and having a current balance of \$10,915.14

This conveyance is made subject to any restrictions, rights-of-way, or easement that may appear of record on the recorded plat or on the premises.



Greenville County  
Stamps  
Paid \$ 55  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5<sup>th</sup> day of March 19 70

SIGNED, sealed and delivered in the presence of:

Carlton G. Jones  
Kenneth C. Porter

Randall J. Edwards (SEAL)  
Margaret M. Edwards (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5<sup>th</sup> day of March 19 70

Kenneth C. Porter (SEAL)  
Notary Public for South Carolina.

My Commission Expires 1-1-71

Carlton G. Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5<sup>th</sup> day of March 19 70

Kenneth C. Porter (SEAL)  
Notary Public for South Carolina.

My Commission Expires 1-1-71

X Margaret M. Edwards

RECORDED this 5<sup>th</sup> day of March 19 70 at 3:04 P. M., No. #19402

350-513.2-1-8