

MAR 3 9 48 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that TRUMAN A. BROWN, JR.

in consideration of One-thousand and no/100----- (\$1,000.00) Dollars,
And assumption of mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lucille Head, her heirs and assigns forever:

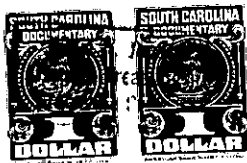
All that certain piece, parcel or lot of land, with the buildings and improve-
ments thereon, lying and being on the southerly side of Piedmont Avenue, near
the City of Greenville, S. C., being a portion of Lot No. 24 on plat of McCain
Heights, as recorded in the RMC Office for Greenville County in Plat Book J,
at Page 59 and having according to a more recent survey entitled, "Property of
Truman A. Brown, Jr.", dated September 30, 1967, prepared by Campbell & Clark-
ston, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Piedmont Avenue, said pin
being the joint front corner of Lots 24 and 25 and running thence with the
southerly side of Piedmont Avenue S 57-58 E 100.3 feet to an iron pin at the
southwesterly corner of the intersection of Piedmont Avenue and Williams
Street: thence with the westerly side of Williams Street S 4-10 W 102 feet to
an iron pin: thence N 85-13 W 95.1 feet to an iron pin in the line of Lot No.
25: thence N 6-45 E 148 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways,
easements and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor by deed of Dennis R.
McKinney October 6, 1967 and recorded in Deed Book 830 at Page 361.

The grantee herein assumes and agrees to pay that certain note and mortgage
heretofore executed unto C. Douglas Wilson & Co., recorded in the RMC Office
for Greenville County in Mortgage Book 1071 at Page 617 and has a present
balance of \$9,868.94.



Greenville County
Stamps
Paid \$ 1.00
Act No. 22 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of January 19 70

SIGNED, sealed and delivered in the presence of:

George W. Sage
Joyce M. Shaw

✓ Truman A. Brown, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 23rd day of January 1970

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-71

George W. Sage

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
23rd day of January 1970
Joyce M. Shaw (SEAL)
Notary Public for South Carolina.

James C. Brown

My commission expires 1-1-71
RECORDED this 3rd day of March 1970 at 9:48 A. M., No. #19132

277-226-2-10