

MAR 2 10 42 AM '70

VOL 885 PAGE 204

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that William F. Taylor, Jr. and Connie R. Taylor,

in consideration of Six-thousand and no/00-----(\$6,000.00) Dollars,
And subject to mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LARRY G. SHAW BUILDER, INC., its successors and assigns forever:

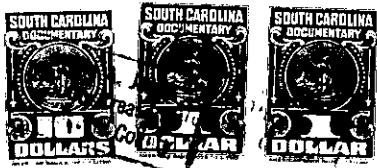
ALL that lot of land with the buildings and improvements thereon, situate in the County of Greenville, State of South Carolina, near Greenville, S. C. on the northwestern corner of the intersection of Watson Road and Ridge Road (formerly known as Ridge Street) and being known and designated as Lot No. 32 on plat of property of Estate of Vance Edwards, recorded in the RMC Office for Greenville County, S. C., in Plat Book "P", at pages 128 and 129, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of Watson Road and Ridge Road and running thence along the northern side of Ridge Road, S. 80-12 W., 192 feet to an iron pin; thence N. 9-42 W., 100 feet to an iron pin; thence along the joint line of Lots Nos. 31 and 32, N. 80-12 E., 192 feet to an iron pin; thence along the western side of Watson Road, S. 9-42 E., 100 feet to the point of beginning.

The above side line dimensions of 192 feet are taken from the edge of the roadway and the dimensions of 210 feet shown on the recorded plat are taken from the center of the road.

The above is the same property conveyed to the grantors by deed of Alpha Pace February 15, 1964, recorded in Deed Book 742 at page 318.

The grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Cameron-Brown Company, recorded in the RMC Office for Greenville County in Mortgage Book at Page and has a present balance of \$11,072.53.



Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 27th day of February 19 70

SIGNED, sealed and delivered in the presence of:

Cassou E. Miles

Joyce M. Shaw

William F. Taylor, Jr. (SEAL)

Connie R. Taylor (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 19 70

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.

My commission expires 1-1-71

Cassou E. Miles

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February 19 70

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.

My commission expires 1-1-71

Connie R. Taylor

RECORDED this 2nd day of March 19 70 at 10:42 A. M., No. #19034

-271- T30-6-14