

FEB 26 1 37 PM '70

State of South Carolina
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C. Knows All Men By These Presents:

That I, R. B. Taylor,

in consideration of the sum of Five & No/100 (\$5.00) in the State aforesaid, and love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James H. Taylor and Elizabeth C. Taylor and their heirs and assigns forever:

All those certain parcels or lots of land, situated on the west side of Hunt Street, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lots Nos. 5 and 7 of the property of R. B. Taylor, et al, according to survey and plat by H. S. Brockman, Registered Surveyor, dated April 17, 1952, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Hunt Street, corner of Lots Nos. 5 and 6, and running thence along the line of Lot No. 6, N. 78-00 W. 150 feet to an iron pin; thence along the line of Lot No. 8, N. 85-05 W. 216.8 feet to an iron pin on the east side of the Theatre Drive; thence along said Drive, N. 13-14 W. 100 feet to an iron pin; thence N. 79-41 E. 30.4 feet to an iron pin; thence S. 78-00 E. 380 feet to a cut stone on the west side of Hunt Street; thence along said Street, S. 12-00 W. 75 feet to the beginning corner.

This is the same property conveyed by the grantor to the grantees by deed recorded in Deed Book 862, Page 364, R. M. C. Office for Greenville County, wherein the grantor retained a life estate. This deed is made for the purpose of conveying said life estate to the grantees.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of February in the year of our Lord One Thousand Nine Hundred and ~~Seventy~~ Seventy.

Signed, Sealed and Delivered in the Presence of Ansel M. Hawkins (Seal), Elizabeth C. Mowm (Seal), and other witnesses (Seal).

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Mowm

and made oath that she saw the within named grantor(s) R. B. Taylor

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 24th day of February, A. D., 1970 Ansel M. Hawkins (Seal) Notary Public for South Carolina

My Commission Expires 4-30-79

Elizabeth C. Mowm (Signature)

State of South Carolina
COUNTY

Grantor is a Widower NO RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 196 (Seal) Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 26th day of February, 1970, at 1:37 P.M., No. #18866

22-5-26