

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
FEB 23 11 45 AM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Larry R. Wilson and Cynthia H. Wilson

in consideration of Twenty-Four Thousand and No/100 (\$24,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

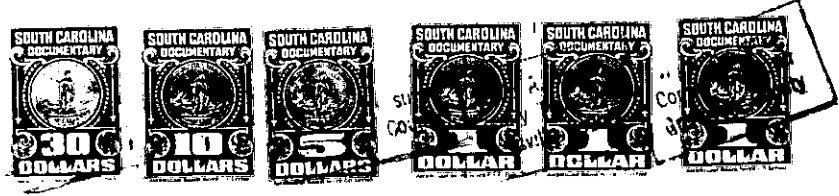
Charles B. Pitts and Cynthia B. Pitts, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, on the northern side of Abingdon Way, and being shown as Lot 93 on a plat of Wellington Green, Section 2, dated April 1963, prepared by Piedmont Engineering Service, recorded in Plat Book YY at page 117 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northern side of Abingdon Way at the joint front corner of Lots 92 and 93, and thence with Lot 92, N 32-15 E 170 feet to an iron pin at joint rear corner of Lot 92 and Lot 93; thence S 57-45 E 100 feet to an iron pin at joint rear corner of Lot 94; thence with Lot 94, S 32-19 W 170.1 feet to an iron pin at joint front corner of Lots 93 and 94; thence with the northern side of Abingdon Way, N 49-20 W 10 feet to an iron pin; thence still with said Way, N 57-45 W 90 feet to the point of beginning.

Being the same property conveyed to the grantors by deed recorded in Deed Book 788 at page 383.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.



Greenville County  
Stamps  
Paid \$ 26.40  
Act No 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of February 19 70.

SIGNED, sealed and delivered in the presence of:

Cynthia E. Weathers (SEAL) Larry R. Wilson (SEAL)  
Donald R. McAlister (SEAL) Cynthia H. Wilson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of February 1970

Donald R. McAlister (SEAL) Cynthia E. Weathers  
Notary Public for South Carolina  
My commission expires: 8-4-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife. (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of February 19 70.  
Donald R. McAlister (SEAL) Cynthia H. Wilson  
Notary Public for South Carolina  
My commission expires: 8-4-79.

RECORDED this 23rd day of February 70, at 11:45 A. M., No. #18528

-271-5414-1-67