

TITLE TO REAL ESTATE BY A CORPORATION *Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.*  
FEB 17 2 00 PM '70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirteen Thousand Five Hundred and No/100 (\$13,500.00) Dollars and assumption of the mortgage referred to below-----~~XXXXXX~~, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

DONALD G. MAYO and JOAN G. MAYO, their Heirs and Assigns, forever:

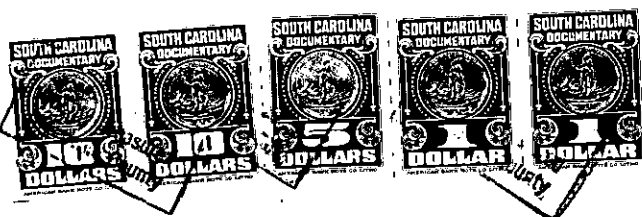
All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Aberdare Lane, at the northeastern corner of the intersection of Aberdare Lane with Rushden Drive, being shown and designated as Lot 90 on a plat of Kingsgate recorded in the RMC Office for Greenville County in Plat Book WWW, at Pages 44 and 45, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the eastern side of Aberdare Lane, joint corner of Lots 89 and 90 and running thence along the common line of said Lots N 66-25 E 154.3 feet to a point in the rear line of Lot 88, joint corner of Lots 90 and 91; thence along the common line of said Lots 90 and 91 S 23-35 E 150.0 feet to a point on the northern side of Rushden Drive; thence along Rushden Drive S 66-25 W 90.0 feet to a point at the curve of the intersection of Rushden Drive and Aberdare Lane; thence following said curve, the chord of which is N 75-55 W 39.6 feet; thence along Aberdare Lane N 38-16 W 130.0 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Piedmont Land Co., Inc. recorded in the RMC Office for Greenville County in Deed Book 868, Page 500.

Said conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay the balance due on that certain mortgage in favor of First Federal Savings & Loan Association in the original amount of \$30,500.00 recorded in the RMC Office for Greenville County May 26, 1969 in Mortgage Book 1126, Page 590.



Greenville County  
Stamps  
Paid \$ 1485  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of February 1970.

SIGNED, sealed and delivered in the presence of:  
*Paul J. Foster*  
*Linda M. Bean*

JACK E. SHAW BUILDERS, INC. (SEAL)  
A Corporation  
By: *Jack E. Shaw*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of February 1970.  
*Paul J. Foster* (SEAL)  
Notary Public for South Carolina. *Linda M. Bean*

My commission expires 4-7-79  
17th of February 1970 at 2:00 P. M. No. #18164

541.5-1-66