

FEB 13 11 43 AM '70

OLLIE FARNSWORTH  
R. M. C. \*

For True Consideration See Affidavit  
Book 32 Page 75

STATE OF SOUTH CAROLINA }

COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, Charles H. Logan

in consideration of Ten Dollars and exchange of property

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. M. McKittrick, his heirs and assigns forever:

All that parcel or lot of land in Dublin Township, Greenville County, South Carolina.

Charles H. Logan owns land on the east side of McKittrick road (Highway 23-50) with a small lot lying on the east side of the road adjoining J. M. McKittrick, and now a survey has been made by Robert Jordan, Registered Surveyor (Plat to be recorded), which shows a new line between Charles H. Logan and J. M. McKittrick along center of said road, and now Charles H. Logan and J. M. McKittrick make this new line the dividing line of their properties.

The new line described as follows: BEGINNING at a point in center of said road at Charles Johnson corner and running thence along center of road N. 1-18 E. 900.6 feet to point in center of road at the southeastern corner of a lot to be conveyed to Barbara Ann Logan, thence along the eastern line of the said lot N. 2-31 W. 100 feet to point in center of road, corner of new lot; thence, N. 2-23 W. 275 feet to point in center of road; thence, with center of road N. 2-13 W. 200 feet to point in center of road, Logan corner, iron pin on east side of road. Charles H. Logan hereby conveys the small lot of land he owns on the west side of this new line to J. M. McKittrick in exchange for small lot J. H. McKittrick owns on the east side of this new line.

This being part of that same tract of land conveyed to me by John L. Huff by his deed dated November 22, 1947, recorded in the P. D. office for Greenville County in Vol. 327 at page 265.

Said deed of J. M. McKittrick to Charles H. Logan dated Aug. 1, 1969 to be recorded in said P. D. office.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of Aug. 19 69.

SIGNED, sealed and delivered in the presence of:

*Louise M. Taylor*  
*W.A. Hopkins*

*Charles M. Logan* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }

COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of Aug. 19 69.

*W.A. Hopkins* (SEAL)  
Notary Public for South Carolina.

*Louise M. Taylor*

STATE OF SOUTH CAROLINA }

COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of Aug. 19 69

*W.A. Hopkins* (SEAL)  
Notary Public for South Carolina.

*Barbara Ann Logan*

RECORDED this 13th day of February 19 70 at 11:43 A. M. No. #17942

-55- P. D. OF 588.2-1-1-2-898-2-1-1