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FILED
GREENVILLE CO. S. C.

W. H. BOND, FREDMAN & PARHAM, INC.
P. O. BOX 10207

JAN 30 4 50 PM '70

OLLIE FARNSWORTH
R. M. C.

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

COLLATERAL ASSIGNMENT OF LEASE

In order to secure a loan of even date herewith by THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA to GANTT BUILDING INCORPORATED, in the amount of Thirty-Eight Thousand (\$38,000.00) Dollars, the undersigned does hereby transfer and set over unto said Bank that certain Lease Agreement dated May 18, 1967, between GANTT BUILDING INCORPORATED, as Landlord, and METAL FABRICATORS, INC., as Tenant, a memorandum of which is recorded in the Office of the R. M. C. for Greenville County in Deed Book 820, at Page 213.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the corporation this 12th day of December, 1969.

F. M. Cristler
Francine M. Cristler

GANTT BUILDING INCORPORATED

By *John A. Muir*
John A. Muir, President

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