FILED GREENVILLE CO. S. C.

19133-19134-19105 VOL 883 PAGE 476

Jan 30 2 59 PM '70 STATE OF SOUTH CAROLINA **OLLIE FARNSWORTH** COUNTY OF Incerville R. H. C. KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

grantor(s)

We 2500-6 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set	. hand(s) an
seal(s) this _ XTh day of	mana (b) un
Witness July of Leaven	(SEAL)
en in to William	(SEAL)
Janus It Tru.	(SEAL)
/	(SEAL
	, ,
STATE OF SOUTH CAROLINA	
COUNTY OF Theewille	
/-	
	and made
oath that saw the within named Rev. 7 C Planty	-
	sign
seal, and as div act and deed deliver the within written instrument, and that	
with I The	V
	11112-1
Sworn to before me this 12 day of Since any A. D. 1970. (SEAL) Shark & Rome Elmen Lyulm	
(SEAL) Charles & Boone Elmer Lullan	
Notary Public 4-7-79	
Filed 30th day of January , A. D. 19 70 and recorded in	Book 883
Page 476 Fee, \$ Paid at 2:59 P.M. #16983	20011
100,4	
	<u>.</u>
	County S. C.