

TITLE TO REAL ESTATE—Prepared by DAN G. MCKINNEY, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

State of South Carolina }  
GREENVILLE COUNTY }

Know All Men By These Presents:

That I, Paul William Green, Jr.

in consideration of the sum of Twenty Two Hundred Sixty and 62/100-(\$2,260.62) ----- DOLLARS, and the assumption of mortgage to Citizens Building & Loan Association in the amount of \$2,839.38, recorded in mortgage book 1057 page 12, Greenville County R. M. C. Office: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) OLA F. TURNER, her heirs and assigns forever;

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the East side of Jones Ave., one mile Southwest from Greer, S. C., and being parts of lot numbers ONE (1) and TWO (2) on plat of the V. E. Cox property according to survey and plat by H. S. Brockman, surveyor, dated March 22, 1950 and recorded in plat book "FF" page 78, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning on a nail in the center of Jones Ave., corner of lot numbers 2 and 3 and running thence S. 43-50 E., 142.8 feet to an iron pin on line of lot No. 4; thence N. 33-00 E., 65 feet to an iron pin on said line; thence another new line N. 43-50 W., 142.3 feet to point in Jones Ave., corner of lots 1 and 2; thence with the center of Jones Ave., S. 33-00 W., 65 feet to the beginning corner.

This is the same conveyed to Paul William Green, Jr., by Ratterree-James Insurance Agency by deed recorded in deed book 819 page 241, Greenville County R. M. C. Office.



Greenville County Stamps P. 2.75

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of January in the year of our Lord One Thousand Nine Hundred and Sixty Seventy.

Signed, Sealed and Delivered in the Presence of

*Ieland W. Crim*  
*Dan G. McKinney*

*Paul W. Green Jr.* (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Ieland W. Crim

and made oath that he saw the within named grantor(s) Paul William Green, Jr.

deliver the within written deed, and that he, with Dan G. McKinney sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 26 day of January, A. D., 1967

*Dan G. McKinney* (Seal)  
Notary Public for South Carolina

*Ieland W. Crim*

My Commission Expires 1-1-71

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann M. Green wife of the within named Paul William Green, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ola F. Turner, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of January, A. D., 1967

*Dan G. McKinney* (Seal)  
Notary Public for South Carolina

*Ann M. Green*

My Commission Expires 1-1-71

286-67-1-38