

TITLE TO REAL ESTATE—

State of South Carolina

GREENVILLE COUNTY

JAN 21 11:53 AM '70

OLLIE FARNSWORTH

R. H. C. Know All Men By These Presents:

That I, Sylvia L. Batson

in the State aforesaid,

in consideration of the sum of ten and no/100 (\$10.00)----- DOLLARS, and the assumption of mortgage to Citizens Building & Loan Assoc., in the amount of \$2,173.48, recorded in book 1120, page 388, Greenville County R. M. C. Office. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Kenneth T. Allen and Diane K. Allen, their heirs and assigns forever:

All that piece, parcel or lot of land in chick Springs Township, County of Greenville, State of South Carolina, located in Piedmont Park, on the Northern side of Coleman Drive and being shown as the property of Sylvia Batson on plat of property made by H. S. Brockman, surveyor, dated March 15, 1969, which plat is now recorded herewith and has the following metes and bounds, to wit: (Also see plat book NNN page 94)

BEGINNING at old pin at the Southern margin of Coleman Drive, corner of lot formerly of T. H. Roach and runs thence along said lot N. 1-44 E., 89.7 feet to iron pin; thence N. 81-10 W., 97.7 feet along line of John Fisk to old iron pin; thence S. 2-58 W., 113 feet along Fred Arms to old iron pin on the Southern margin of Coleman Drive; thence along the southern margin of said drive N. 85-15 E., 100 feet to the beginning corner, subject to right of way of Coleman Drive as indicated on said plat.

This is the same property conveyed to Sylvia L. Batson by W. E. Coleman and Thelma C. Coleman by Deed dated March 18th, 1969 recorded in Deed book 864 page 320 Greenville County R. M. C. Office

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of January in the year of our Lord One Thousand Nine Hundred and Sixty Seventy,

Signed, Sealed and Delivered in the Presence of

Sandra H. McAbee  
W. A. Medlock

Sylvia L. Batson

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina

COUNTY

Personally appeared before me Sandra H. McAbee

and made oath that she saw the within named grantor(s) Sylvia L. Batson

sign, seal and as her act and deed

deliver the within written deed, and that she, with W. A. Medlock witnessed the execution thereof.

Sworn to before me this 20th day of January, A. D., 1970

W. A. Medlock

(Seal)

Notary Public for South Carolina

Sandra H. McAbee

My Commission Expires 1-1-71

State of South Carolina

COUNTY

NO DOWER - WOMAN GRANTOR  
RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.....

day of....., A. D., 196.....

(Seal)

Notary Public for South Carolina

My Commission Expires.....

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....

11:53 A.M.

#16336

Recorded this 21st day of January 1970, 196....., at..... M., No.....