

STATE OF SOUTH CAROLINA } JAN 21 2 24 PM '70
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Callie B. Batson

in consideration of - - - - TWO THOUSAND AND NO/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PETER SASSO, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being on the East side of Trotter Street in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as LOT No. 5 on plat of property of W. R. Sewell, made by F. H. and J. G. Cunningham, Engrs. dated July 3, 1911 and recorded in the RMC Office for Greenville County in Plat Book A, at page 493 and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Trotter Street at the joint front corner of Lots 5 and 6 said pin being 154.6 feet from the North-east corner of the intersection of Trotter and Sullivan Streets and running thence along the line of Lot 6, S. 78-20 East 110 feet to a point in line of Lot 11; thence N. 11-40 East 42.5 feet to joint rear corner of Lots 4 and 5; thence along the line of Lot 5, N. 78-20 West 110 feet to an iron pin on the East side of Trotter Street; thence along the East side of Trotter Street, S. 11-40 West 42.5 feet to the point of beginning.

Being the same property conveyed to the Grantor above named by deed of C. O. Mason dated December 4, 1953 and recorded in the RMC Office for Greenville County in Deed Book 490, at page 123.

This property is conveyed subject to all existing and recorded easements, rights of way and restrictions pertaining thereto and as shown on the records of Greenville County and as shown on said plat.



Greenville Cou. Stamps
Paid \$ 2.20
Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of January 19 70
SIGNED, sealed and delivered in the presence of: Callie B. Batson (SEAL)

Hubert E. Nolis (SEAL)
Geraldine Steel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of January 19 70
Hubert E. Nolis (SEAL)
Notary Public for South Carolina
My commission expires July 14, 1977
Geraldine Steel

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER Woman Grantor
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
RECORDED this 21st day of January 1970 at 2:24 P.M. M. No. #16374

4-1-0-10-14
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