

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JAN 13 3 27 PM '70  
OLLIE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Six Thousand -- (\$6,000.00)---  
and assumption of mortgaged indebtedness as set out below-----~~Dollars~~  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Richard W. Edgeworth, his heirs and assigns forever:

AT the southeastern corner of the intersection of Richbourg Road and Andover Road near  
the City of Greenville, in the County of Greenville, State of South Carolina and known  
and designated as a major portion of Lot No. 5 and a small portion of Lot No. 6 of a  
subdivision known as Section 2, Heritage Hill, plat of which is recorded in the R. M. C.  
office for Greenville County in Plat Book WW at Page 15 and according to a more recent  
survey of property of W. N. Leslie, Inc. recorded in the R. M. C. Office for Greenville  
County in Plat Book 4B at Page 15 and having the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the eastern side of Richbourg Road at the joint corner of  
this lot and Lot No. 6 and running thence with the eastern side of said road N. 22-50  
W., 76.1 feet to an iron pin at the intersection of Richbourg Road with Andover Road  
which intersection is curved, the chord of which is N. 22-44 E., 34.9 feet to an iron  
pin on the southern side of Andover Road; running thence with the southern side of said  
road N. 68-18 E., 109.5 feet to an iron pin; running thence S. 22-54 E., 101.6 feet to  
an iron pin; running thence S. 68-47 W., 135. feet to an iron pin, point of beginning.

The Grantee herein expressly assumes and agrees to pay the balance due on that certain  
note and mortgage executed by the grantor herein to Carolina Federal Savings and Loan  
Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book  
1125, at Page 264, on which there is a balance due of \$25,500.00 as of this date.



Greenville County  
Stamps  
Paid \$ 6.60  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 9th day of January 1970.

W. N. Leslie, Inc.

(SEAL)

SIGNED, sealed and delivered in the presence of:

A Corporation  
By:

*James A. McCulloch*  
*Leland C. Montgomery*

*W. N. Leslie, Inc.*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of January 1970.

*Leland C. Montgomery* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires, January 1, 1971

*James A. McCulloch*

RECORDED this 13 day of January 1970, at 3:27 P. M., No. 15704

4-1-21-12-1122